

**TOWN OF WEST GREENWICH**

**TOWN COUNCIL**

**REGULAR MEETING**

**280 VICTORY HIGHWAY**

**WEST GREENWICH, RI 02817**

**APRIL 13, 2005**

**POSTED: APRIL 11, 2005**

**7:30 P.M. - CALL TO ORDER - COUNCIL CHAMBERS**

**AGENDA:**

**SETH PERLMUTTER – PRESENTATION TO HORSE RESCUERS**

**CONSENT AGENDA**

**OLD BUSINESS**

**PUBLIC HEARING - AMENDMENT TO THE ZONING ORDINANCE**

**RESIDENTIAL COMPOUNDS - CONTINUED FROM MARCH 9, 2005**

**NEW BUSINESS**

**PUBLIC HEARING - REQUEST OF HOPKINS HILL ROAD REALTY,**

**LLC FOR ZONE CHANGE - PORTION OF PLAT 55, LOT 6 & PORTION**

**OF PLAT 55, LOT 7, FROM RFR-2 TO INDUSTRIAL A**

**PUBLIC HEARING - ABANDONMENT OF CENTRE OF NEW ENGLAND  
BLVD.**

**FIRST READING – AMENDMENT TO ORDINANCE NO. 67 – RELATING  
TO THE  
NUMBER OF TRUSTEES FOR THE LAND TRUST**

**FIRST READING - AMENDMENT TO ORDINANCE NO. 22 – TAX  
STABILIZATION**

**SET POLICY FOR TDI**

**APPOINTMENTS – PLANNING BOARD**

**APPOINTMENTS – CONSERVATION COMMISSION**

**APPOINTMENT – CONSTABLES**

**SCOTE MILLER**

**RICHARD S. BROWN**

**REQUEST TO ADVERTISE FOR BIDS – ASPHALT/CHIP SEAL AND  
RELATED WORK FOR  
FISCAL YEAR 2005/2006**

**ACCEPTANCE OF ROAD – FELLOWSHIP COURT (FRY POND ESTATES)**

**RESIGNATION – BUILDING/ZONING OFFICIAL**

**CORRESPONDENCE**

**PUBLIC FORUM**

**EXECUTIVE SESSION – PURSUANT TO RIGL 42-46-5,A, 1, 2 -  
PERSONNEL & LITIGATION**

**JANET E. OLSSON, CMC**

**TOWN CLERK**

**The town of West Greenwich will provide interpreters for the hearing impaired at any meeting provided a request is received three (3) business days prior to said meeting. An audiotape copy of the minutes will be provided if requested by a vision-impaired person at least forty-eight (48) hours in advance of the meeting.**

## **CONSENT AGENDA**

**APRIL 13, 2005**

### **I. MINUTES**

- 1. MINUTES OF MEETING OF MARCH 9, 2005**

### **II. REPORTS**

- 1. POLICE REPORT – MARCH, 2005**
- 2. TOWN CLERK’S RECEIPTS – 3/1/05 – 3/31/05**
- 3. TREASURER’S REPORT – MARCH, 2005**

### **III. CORRESPONDENCE**

- 1. SHIRLEY JOAN MACCUE  
FEBRUARY 28, 2005  
RE: MACCUE POINT ROAD**

**2. TOWN OF WEST WARWICK**

**FEBRUARY 18, 2005**

**RE: UPPER MAISIE QUINN INTERCEPTOR UPGRADE ENGINEERING  
AND CONSTRUCTION COSTS**

**3. JOHN & LAUREN GRILLI**

**MARCH 22, 2005**

**RE: DAMAGE TO PROPERTY BY HIGHWAY DEPT.**

**4. T. P. SCHWARTZ**

**MARCH 28, 2005**

**RE: REQUEST FOR MORE FREQUENT HELP REDUCING HIGHLY  
Aggressive AND DANGEROUS DRIVING DOWN WEAVER HILL ROAD**

**5. REAP ELECTRIC SAVINGS**

**THROUGH 1/05**

**6. COPY OF LETTER TO**

**KENNETH A. ROSSI**

**FROM TOWN PLANNER JENNIFER PAQUET**

**APRIL 6, 2005**

**RE: PROPOSED REDEVELOPMENT OF AP 12, LOT 25  
ROSSI'S AUTO CARE**

**7. RI E911**

**2004 CALL VOLUME REPORT**

**8. COPY OF LETTER TO**

**SUPER 8 MOTEL**

**FROM CLAUDE TYLER III, CHIEF LAKE MISHNOCK FIRE DEPT.**

**RE: VIOLATION OF FIRE CODES**

**9. PAUL J. DIMAIO, ESQ.**

**MARCH 21, 2005**

**RE: WATER TANK, PLAYGROUND AND LIBRARY ON HIANLOLAND  
PROPERTY**

**10. COPY OF INVOICE**

**GT SAFETY PRODUCTS**

**11. RI HOUSING & MORTGAGE FINANCE CORP.**

**MARCH 22, 2005**

**REVISED FINAL 2004 LOW & MODERATE INCOME HOUSING  
SUMMARY CHART**

**12. JEFFREY D. WADOVICK, CPA**

**APRIL 2, 2005**

**RE: TOWN CLERK'S CASH ACCOUNT**

**13. JASON PIZANO, COVENTRY COURIER**

**MARCH 25, 2005**

**RE: ACCOMPLISHMENTS OF CHARLENE BUTLER**

**14. KEVIN A . BREENE, TOWN ADMINISTRATOR**

**RE: RESPONSE TO LETTER TO THE EDITOR BY CARL SHEELER**

**15. COPY OF LETTER TO JAY CHELO**

**FROM TOWN ADMINISTRATOR KEVIN BREENE**

**APRIL 7, 2005**

**RE: PROPERTY AT 214 MISHNOCK ROAD**

**16. WEST GREENWICH LAND TRUST**

**APRIL 1, 2005**

**RE: EARTH DAY FESTIVAL – APRIL 30, 2005**

**17. EXETER-WEST GREENWICH LITTLE LEAGUE**

**MARCH 22, 2005**

**RE: INVITATION TO OPENING DAY – APRIL 30, 2005**

**18. COPY OF OLD PHOTOGRAPH**

**WEST GREENWICH'S NEW TOWN HALL AND OFFICIALS**

**19. RIDOT – ENGINEERING DIVISION**

**APRIL 5, 2005**

**RE: COMPREHENSIVE BRIDGE IMPROVEMENT PROGRAM, GROUP**

**2**

**IMPROVEMENTS TO WEAVER HILL ROAD BRIDGE NO. 586**

**20. RIDEM**

**MARCH 21, 2005**

**RE: PROJECT PRIORITY LIST REQUEST FOR PROJECTS STATE  
FISCAL YEAR 2006**

**21. TOWN OF JAMESTOWN**

**RESOLUTION IN SUPPORT OF HOUSE BILL 5030**

**“AN ACT RELATING TO HEALTH AND SAFETY – DIVISION OF FIRE  
SAFETY”**

**22. TOWN OF SOUTH KINGSTOWN**

**RESOLUTION REGARDING THE EMPLOYEES RETIREMENT SYSTEM  
OF RHODE ISLAND**

**23. CITY OF PROVIDENCE**

**RESOLUTION REGARDING HEALTH INSURANCE**

**24. CITY OF PROVIDENCE**

**RESOLUTION REGARDING COSTS TO RELOCATE  
INFRASTRUCTURE WITHIN  
RIGHTS OF WAY**

**25. TOWN OF CUMBERLAND**

**RESOLUTION TO INCREASE REAL ESTATE CONVEYANCE TAX  
IV. ADDITIONS, ABATEMENTS AND REBATES**

**1. REQUEST OF TAX ASSESSOR – APRIL 8, 2005**



## **V. UNCOLLECTABLE TAXES**

**1. REQUEST OF TAX COLLECTOR – APRIL 8, 2005**

## **VI. BILLS**

**1. CHECK SUMMARY REPORT – MARCH, 2005**

**2. JANET OLSSON – ZONING BOARD – MARCH 15, 2005 - \$100.00**